

Original Paper

Research on the Path of Ideological and Political Education for Cultivating Good Young People in the New Era

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Abstract

Continuing to write a more glorious chapter of youth toward the second centenary goal has great value of The Times and far-reaching strategic significance. The proposal of cultivating good young people in the new era not only reflects the objective demand for talent training at the specific historical stage of the new era of socialism with Chinese characteristics, but also extends the historical tradition of China to cultivate "new people" according to the change of the central task.

Keywords

Ideological and political education, Good young people in the new era

1. Theoretical Standpoint: An Important Discussion on Cultivating Good Young People in the New Era

First of all, looking back at history, the Chinese nation can realize the great leap from "standing up" and "getting rich" to today's "getting strong", which is always inseparable from the figure of the majority of young people, they are the most important participants, devotees and builders of the continuous development of the country's cause. When the Chinese nation was in deep suffering, the young generation rose up to defend the dignity of the country with their youth; When the blueprint of building a socialist country is slowly developing on the land of China, the young generation strives wholeheartedly, strives unceasingly, and contributes their youth strength without regrets; When the spring breeze of reform and opening up is blowing green, the young generation takes the lead, innovates, and actively dedicates youth wisdom; "China will embark on a new journey to comprehensively build a modern socialist country, which not only provides a broad stage for the majority of young people to realize their dreams in life, but also gives them a great mission of The Times". Therefore, it is particularly important and necessary to take young people as the focus of ideological and political education, cultivate their noble moral character and positive and healthy

spiritual outlook, and enable them to better shoulder the burden and responsibility of building a socially modern country.

Second, contemporary Chinese young people were born and grew up in the era of globalization and reform and opening up. Most of them grew up in a good environment, enjoying relatively rich material life and rich spiritual life. In particular, young people, represented by the post-90s and post-00s, are more open-minded, more active in thinking, broader in vision, more inclusive, more receptive to diverse cultures, aesthetics and values, pay more attention to cultivating their own interests, and dare to pursue and be fearless in what they love. All these reflect the advantages of contemporary young people. It is also the imprint of the development of The Times on young people. However, some young people do have a lot of serious ideological behavior and physical and mental health problems, worthy of deep reflection and attention. Fan Shuailing et al. found that: "Many young people have the problem of" leisure poverty ", spend more holidays to sleep, stay up late to catch variety shows, play games, etc., chase the so-called "lying flat culture", adhere to the "can lie down never sit, can sit never stand, work rotten, touch fish" and other unhealthy life concepts." The root cause is the exhaustion of ideals and beliefs, the impoverishment of the spiritual world and the emptiness of the inner world. The existence of these problems will have a negative impact on the healthy growth of young people, so it is urgent to guide and correct through appropriate educational methods and means.

2. The Good Young People in the New Era are the Reserve Army for the Long-term Development of the Country

Youth is the hope of a country and a nation and the reserve army of social development. "Chinese youth in the new era should take the great rejuvenation of the Chinese nation as their own responsibility, strengthen the ambition, backbone, and confidence to be Chinese, live up to The Times, live up to their youth, and live up to the ardent expectations of the people". This important statement points out the goals for Chinese youth in the new era, and also puts forward the "five good" requirements for young people in the new era. That is, good ideological and moral character, good academic performance, good work style, good overall quality, and good health. Li Huaxing and other scholars proposed that young people in the new era should always bear in mind that "there is nothing to abandon in the cause of the people, integrate their personal ideals into the ideals of the country, the nation and the people, and integrate their personal pursuits into the tide of The Times to realize the Chinese dream of the great rejuvenation of the Chinese nation." What our country and people need are well-rounded people who can contribute to different positions. Youth is the golden period of learning, the majority of young people should cherish their youth, live up to their youth, work hard to learn all aspects of knowledge, improve the comprehensive quality, so that youth in the motherland, for the people, for the nation's dedication to glow with brilliant brilliance. As young people in the new era, they should earnestly study Marxist theory, equip their minds with the theoretical system of socialism with Chinese characteristics, and guide their practice; We should learn scientific and cultural knowledge and professional skills well

and make our own contribution to promoting economic and social development. Good young people in the new era should adhere to the principle of coming from and going to the masses, keeping close ties with the masses, earnestly fulfilling their duties and missions, surveying the motherland with their steps, discovering the Chinese spirit with their eyes, listening to the voices of the people with their ears, sensing the pulse of The Times with their hearts, and carrying out the emotion of blood being thicker than water and sharing the same breath and destiny with the people throughout the whole course of their studies and integrating it into their career pursuit. Good young people in the new era should enhance their professional ability and innovation ability, and build a career based on their positions.

3. The Focus of the Problem: The Influence of Social Diversification on the Ideological Character of Young People in the New Era

As socialism with Chinese characteristics has entered a new era, the principal contradiction facing society has evolved into the contradiction between unbalanced and inadequate development and the people's ever-growing needs for a better life. This new historical orientation and development stage provides new opportunities for young people to grow into talents and make contributions, but also brings new challenges. Since the reform and opening up, while China's modernization has made remarkable achievements, various social trends of thought have been surging, and their influence is extensive and profound. Faced with the increasingly diversified social trend of thought, young people show distinctive characteristics in value choice, spiritual belief, ideological concept and so on. A deep understanding and grasp of the influence of social trends on the ideological character of young people will help us better grasp the pulse of The Times, keep up with the pace of The Times, and better promote the great cause of socialism with Chinese characteristics. As China has entered a new era of socialism with Chinese characteristics, its overall national strength has risen significantly and its economy and society have developed rapidly. However, China's basic national conditions -- that it is still in the primary stage of socialism and will remain so for a long time to come -- have not changed, nor has its international status as the world's largest developing country.

At present, China is still in a period of transformation of the main social contradictions, and the majority of young people are also facing the major mission and challenge of realizing the Chinese dream. In this context, some Western countries have used the "China threat theory" and other erroneous ideas to promote the "end of history" and "China collapse theory" and other erroneous views, attempting to infiltrate the youth with ideology under the pretext of so-called "democracy" and "freedom". Under the impact of Western culture, the social values show the characteristics of diversification. There is some confusion in the minds of some young people. Some young people lack in-depth research and scientific evaluation of the traditional cultural value system, and are easy to fall into the binary opposition between tradition and modernity, China and the world. Huang Rongsheng and other researchers found that some young people think: "China's traditional culture has fallen behind The Times, can not keep up with the pace of The Times; Some young people lack a correct

understanding and in-depth understanding of traditional culture, and even equate traditional culture with feudal dross." Under the influence of this trend of thought, some young people have a tendency of "non-mainstreaming" and "non-historicization". Some young people think that traditional culture is outdated, even decadent and backward; Some young people think that Western culture is advanced and represents the trend of The Times and should be learned from. There are also some young people who lack in-depth understanding and thinking about national excellent culture, and simply equate national culture with traditional culture. These misconceptions seriously affect the young people's correct cognition and scientific judgment of the connotation of traditional cultural values, and bring bad influence to the ideological and moral construction of young people.

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4. Practical Focus: Give Full Play to the Main Channel Role of Ideological and Political Education in Cultivating Good Young People in the New Era

Ideological and political education shouldered the historical responsibility of training builders and successors for the cause of the country, we must take moral education as the fundamental task of ideological and political education, ideological and political work throughout the whole process of education and teaching. Ideological and political education must play the main channel role in cultivating good young people in the new era. The key to China's success is talent. Ideological and political education is the lifeline of school education and the main channel to carry out the fundamental task of cultivating morality and people. To train new people to take on the great responsibility of national rejuvenation, we must firmly grasp the "program" and "soul" of ideological and political education, take it as our own duty to train builders and successors of the cause of socialism with Chinese characteristics, and strive to become qualified builders and reliable successors of socialism with Chinese characteristics.

School ideological and political work is related to the fundamental problem of what kind of people, how to train people and for whom to train people. At present, ideological and political work in colleges and universities still has many shortcomings and faces some urgent problems, and the construction of ideological and political theory teachers needs to be strengthened. We should give full play to the role of classroom teaching as the main channel, improve the curriculum system of the theoretical system of socialism with Chinese characteristics, and deepen the construction of Marxist theoretical disciplines. Strengthen the construction of ideological and political teachers in colleges and universities, and comprehensively improve the ideological and political quality and professional ethics of teachers. Strengthen the management of ideological and political teachers in colleges and universities, and improve the post allowance system for ideological and political teachers in colleges and universities. We will improve the quality evaluation system of ideological and political work in colleges and universities, strengthen the evaluation of curriculum Settings, textbook selection, teaching organizations, and student learning effects, and guide the ideological and political work in colleges and universities to maintain integrity and innovation. To run a good ideological and political course, we must establish and improve the unified leadership of government, departments each assume their responsibilities, and the whole society to cooperate with the work pattern, and form a strong force.

Ideological and political work in colleges and universities is a systematic project, which can only meet the requirements of the development of The Times through continuous reform and innovation. We should make full use of new media technology, enrich the teaching content and methods of ideological and political theory courses in the new era, and strive to create a number of influential and distinctive quality courses. It is necessary to adhere to the problem-oriented, good at grasping the "pain points", "difficulties" and "blocking points" in the minds of young people, and realize accurate education and personalized services. At the same time, the ideological and political accomplishment and comprehensive quality of young people in the new era can be improved through comprehensive quality education, innovative education methods and education paths of social organizations and families.

Project

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