Original Paper

The Nature of Death in Mocombe's Consciousness Field Theory

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Abstract

This article explores the nature of death within Mocombe's consciousness field theory, which highlights the origins and nature of consciousness in the multiverse. Within the theory, Mocombe posits death to be of three instances, 1) quantum resonance collapse; 2) reincarnation; and 3) absorption into the absolute vacuum of the multiverse.

Keywords

Structurationism, Praxis, Panpsychism, Social Class Language Game, Phenomenological Structuralism, Haitian Epistemology, Consciousness Field Theory, Conscious Electromagnetic Information Theory (CEMI)

1. Introduction

In Mocombe's consciousness field theory, consciousness is an emergent fifth force of the universe, composed of elementary particles, psychions (psychon when embodied), with phenomenal properties, qualia, that is received by the brain, from local consciousness fields, and integrated by its (the Brain's) electromagnetic field to constitute mind, practical consciousness, and the self in material worlds of the multiverse. For Mocombe, one of, or all, three things occur to the phenomenal properties, qualia, of the psychions of a consciousness field, following matter disaggregation (death) throughout the multiverse, 1) they are recycled/reincarnated to give rise to future beings with the same consciousness; 2) collapse upon other superimposed and entangled versions (resonances) of themselves throughout the multiverse, 3) and or are integrated, along with the subatomic particles of the other four forces (gravity, electromagnetism, and the weak and strong nuclear forces), in the absolute vacuum of a superverse to create (via quantum fluctuation and tunneling) future beings with consciousness. In terms of the latter, the psychions of the consciousness field, once assimilated in the absolute vacuum, is an interconnected, endless, and nonlocal fifth force of nature, which, initially, emerges following matter aggregation and disaggregation in the multiverse. It is an endless assimilation of all past, present, and future information (practical activities and memories) of beings of the multiverse recycled via the absolute vacuum (empty

space in which elementary particles, quarks, and constituents of matter and forces of nature have become one), which fluctuates as a probability wave function, to give rise to entangled and superimposed worlds, each with their own consciousness fields, which produce future things and beings with consciousness. This article explores the nature of death within Mocombe's consciousness field theory, which highlights the origins and nature of consciousness in the multiverse. Within the theory, Mocombe posits death to be, one, or all, of three instances, 1) quantum resonance collapse; 2) reincarnation; and 3) absorption or integration into the absolute vacuum of the multiverse.

2. Background of the Problem

Consciousness refers to subjective awareness of phenomenal experiences, qualia, (ideology, language, self, feelings, choice, control of voluntary behavior, thoughts, etc.) of internal and external worlds (Chalmers, 1996; Hameroff & Penrose, 2014; Mocombe, 2021, 2021a). The academic (scientific) literature "describes three possibilities regarding the origin and place of consciousness in the universe: (A) as an emergent property of complex brain neuronal computation, (B) as spiritual quality of the universe, distinct from purely physical actions, and (C) as composed of discrete 'proto-conscious' events acting in accordance with physical laws not yet fully understood" (Hameroff & Penrose, 2014, p. 70). The former, (A), emphasizes the laws of classical physics to posit consciousness as the by-product of the neural correlates of the physical substrates of the material brain (Chalmers, 1996). The latter two (B and C) are post-materialist approaches to understanding consciousness, which emphasize the emergence of consciousness as an external phenomenon that exists outside of the physical substrates of the brain either in the form of panpsychism or cosmopsychism/panspiritism. Both post-materialist perspectives use the concepts and theories of quantum mechanics to either complete the materialism of the (A) camp, i.e., the (C) camp, or to ground fourteen paranormal and parapsychological (near-death experiences, telepathy, telekinesis, out-of-body experiences, physic mediumship, etc.) empirical data as proof for the external nature of consciousness, i.e., the (B) camp, which is received by the brain (Chalmers, 1996; van Lommel, 2010; Mocombe, 2021, 2021a).

All three positions are problematic in that they are unable to resolve the hard and binding problems of consciousness, however (Chalmers, 1996). In the materialist camp (A), they are unable to account for how the neural correlates of the physical substrates of the material brain bind to give us the phenomenal subjective experience of consciousness. Just the same, in the post-materialist camps (B and C), they are unable to account for either how consciousness in everything, panpsychism, emerges/combines, or decombines from a god or the cosmos, panspiritism and cosmopsychism, respectively, while avoiding quantum decoherence, in the material brain to give rise to consciousness (van Lommel, 2010; Mocombe, 2021, 2021a).

43

3. Theory and Method

Mocombe's (2019, 2021, 2021a) consciousness field theory (CFT), which is part of his larger theory of phenomenological structuralism, resolves the quantum decoherence and hard and binding problematics of all three camps by positing the origins and nature of consciousness to be an emergent fifth force of nature that is cycled and recycled throughout the multiverse as a resonating channel or station of, and on, a frequency wavelength via its embodied elementary particle, psychion, which has spin, mass, charge, and phenomenal properties, i.e., qualia.

In other words, consciousness is an emergent (fifth) force of the universe stemming from the absolute vacuum, nonspatial and nontemporal probability wavefunction of the multiverse where all the elementary particles are one and fluctuates to give rise to aggregate matter. Consciousness is composed of an elementary particle, psychion, with mass, charge, spin (a boson with spin S=1), and phenomenal properties, qualia, that is received by the brain, from, or in, multiple and superimposed local consciousness fields, Schumann waves, connected to the absolute vacuum, and integrated by its (the Brain's) electromagnetic field as psychon to constitute mind, practical consciousness, and the self, as resonating channels or stations of, or on, frequency wavelengths, in material worlds of the multiverse (see Figure 5 for the elementary value of quantum energy for brain and Schumann waves) (Kozlowska & Kozlowski, 2016, p. 795; Mocombe, 2021, 2021a).

The absolute vacuum is a fifth dimensional superverse or cosmic soup where all the elementary particles are one, and fluctuate, as a probability wavefunction, tunnel, and inflate to produce four dimensional spacetimes (multiverses) where consciousness emerges as individuated psychonic fields or resonating channels/stations produced by the firing of neurons in the brain where the elementary particle, psychion, of consciousness are embodied and tied to the frequency wavelength of Schumann waves of entangled and superimposed worlds, which are tied to the oscillating frequency wavelength of the absolute vacuum, which transmits the signal of phenomenal subjective consciousness to the psychions (see Figure 7 and Table 1). Each individual consciousness has their own resonating psychionic channel or station on the frequency wavelength of the earth's Schumann wave, which is tied to the frequency wavelength of the absolute vacuum, which transmits phenomenal consciousness to the psychionic channel (see Figure 4). Figure 6, the Garyian equation, represents the equation of, and for, individual consciousness: phi Φ is the symbol for consciousness; 10⁻¹⁵ eV₍₄₎, adopted from Kozlowska and Kozlowski, the formula represents the elementary value of quantum energy for brain and Schumann waves; f (0), represents the resonating psychionic channel or station of individual phenomenal consciousness received from the absolute vacuum. The absolute vacuum houses and incorporates, as phenomenal property, qualia, all of the past, present, and future, lived experiences of all individual consciousnesses as a fifth force of nature and resonating frequency wavelength, which is transmitted to, Schumann waves of entangled and superimposed multiworlds, and received by, in human beings, the material brain, brainstem, and central nervous system.

4. Discussion and Conclusion

Within the consciousness field theory, Mocombe posits individual death to be, one, or all, of three instances, 1) quantum resonance collapse; 2) reincarnation; and 3) absorption into the absolute vacuum of the multiverse. In other words, according to Mocombe, one, or all, of three things happen when we die as aggregate matter with consciousness: 1) quantum resonance collapse, the phenomenal properties, qualia, of the psychions of a consciousness field, following matter disaggregation, disconnection as psychon from the Schumann waves, throughout the multiverse collapses, i.e., quantum resonance collapse, as a resonating channel or station of a frequency wavelength, upon other superimposed and entangled versions (wavelengths) of themselves throughout the multiverse. That is to say, there are multiple versions of our existence on multiple timelines and Schumann waves each connected to the absolute vacuum, and as we die in one timeline our individual frequency simply collapses on other versions of our existence; 2) the frequency wavelength of an individual is immediately reembodied, i.e., reincarnated, anew in the multiverse. As we die, our frequency wavelength, resonance, is immediately recycled or reincarnated in another dispensation of spacetime created by the absolute vacuum; 3) the frequency wavelength, psychion, with phenomenal properties, qualia, accumulated through individual experiences of material realities with Schumann waves, are integrated, along with the other four forces (gravity, electromagnetism, and the weak and strong nuclear forces), in the probability wavefunction of the absolute vacuum of a superverse to create (via quantum fluctuation, tunneling, and inflation) future beings with consciousness (the phenomenal properties of lived-experience in the form of qualia, informational content of subatomic particles, i.e., psychions). The latter, for Mocombe, occurs if all the embodied forms of life of an individual are extinguished throughout the multiverse.

In sum, the psychions of the consciousness field as psychons they are local and connected to (entangled) multiple superimposed worlds with, and through, Schumann waves; once assimilated in the probability wavefunction of the absolute vacuum, they are psychions, the elementary particle of consciousness, an interconnected, endless, and nonlocal fifth force of nature, with qualia or phenomenal properties, which, initially, emerges following matter aggregation and disaggregation, disconnection from Schumann waves, in the multiverse. It (the psychions of the consciousness field) is an endless assimilation of all past, present, and future information (practical activities and memories) of beings of the multiverse cycled and recycled via the absolute vacuum (empty space in which elementary particles, quarks, and constituents of matter and forces of nature have become one), which fluctuates as a probability wave function, to give rise to entangled and superimposed worlds, each with their own Schumann waves and consciousness fields, which produce future beings with consciousness, an individualized resonating channel or station, psychion, on the frequency wavelength of the Schumann wave and the absolute vacuum). Death is either one, or all, of three instances, 1) quantum resonance collapse; 2) reincarnation; and 3) absorption or integration into the absolute vacuum of the multiverse.

Future research may seek to ground, epistemologically, which one (or maybe all of them) of the three processes occur during the death of consciousness in aggregate matter. This could be done through parapsychological phenomenon such as recollections of near-death experiences, psychic medium readings, or revelations of deceased loved ones through dreams (Van Lommel, 2010; Mocombe, 2021, 2021a).

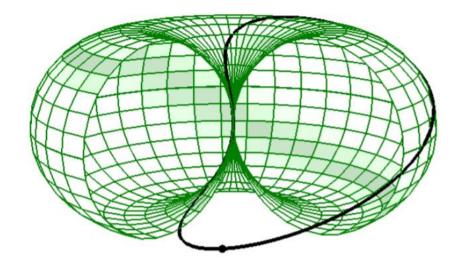


Fig. 1. The univon model composed of a superluminal primordial information quantum (sprinq). The mathematical horn torus surface on which the sprinq travels is cut away to show the interior. The black closed curve on the surface of the horn torus is the trajectory of the univon's sprinq (indicated by the black dot.)

Figure 1. The Univon Model

$$x(t) = R(1 + \cos(\omega t))\cos(\omega t)$$

$$y(t) = R(1 + \cos(\omega t))\sin(\omega t)$$

$$z(t) = R\sin(\omega t)$$

$$R = \hbar / Mc = 2.9 \times 10^{-97} \text{ m}$$

$$\omega = Mc^2 / \hbar = 1.0 \times 10^{105} \text{ radians/s}$$

$$M = \text{mass of observable universe} = 1.2 \times 10^{54} \text{ kg}$$

Fig. 2. The parametric equations of the univon model composed of a circulating sprinq. The calculated maximum speed of the circulating sprinq is $c\sqrt{5} = 2.236c$ (at the equator of the mathematical torus) while its minimum speed is *c* (at the center of the mathematical torus).

Figure 2. Parametric Equations of the Univon Model

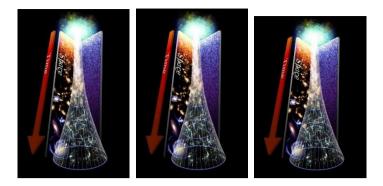
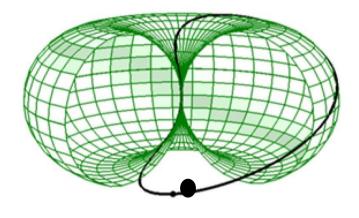


Figure 3. Mocombe's BHBBT Model

For Mocombe, building on BHBBT, the superverses with entangled and superimposed (via black holes) multiverses share the same informational content. So, the hypothesis here is that one superverse created (from the absolute vacuum) a universe, and its informational content is entangled and superimposed on top of another superverse with the informational content of the previous universe emerging in it via black holes. Hence what you have are a layer of multiverses and superverses, superimposed and entangled, whose informational content are shared or recycled via black holes, which organize and structure the multiverses similarly. As such, quantum fluctuation and big bangs are constantly occurring and producing the same worlds, ad infinitum. So, when physicists look out to the cosmic microwave background (CMB), they are looking at the remnant from an early stage of our universe, which came forth from its older version a layer above it, and so on ad infinitum. Put more concretely, the physicists are in a superverse, of our universe, in our milky-way galaxy, looking out to the black hole of a milky-way galaxy from the superverse/multiverse above us with its own consciousness field.



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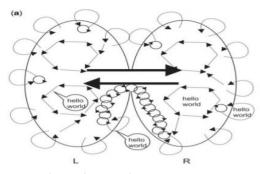


Figure 3. Psychions and Psychons

This figure represents how the psychions are embodied, as psychons, from the consciousness field (CF) in the neurons of brains (figure a, adopted from McFadden, 2020, represents the human brain-left (L) and right (R) hemispheres—and its EM field, which holds together and integrates the qualia of psychions, informational content of the superverse/multiverses, which becomes individuated consciousness recursively organized and reproduced as practical consciousness), which produces an EM field that holds together and integrates the qualia of the psychions as individuated consciousness on channels of frequency wavelengths. For Mocombe, building on BHBBT, the superverses with entangled and superimposed (via black holes) multiverses share the same informational content. So, the hypothesis here is that one superverse created (from the absolute vacuum) a universe, and its informational content is entangled and superimposed on top of another superverse with the informational content of the previous universe emerging in it via black holes. Hence what you have are a layer of multiverses and superverses, superimposed and entangled, whose informational contents are shared or recycled via black holes, which organize and structure the multiverses similarly. As such, quantum fluctuation and big bangs are constantly occurring and producing the same worlds, ad infinitum. The informational content, qualia, of these multiverses and worlds are encoded and transmitted as psychions (channel frequency of wavelengths) and embodied in the neurons of brains, which create an EM field that holds and integrates the psychions as individuated consciousness.

$$\hbar \omega = 10^{-15} eV$$
 (4)

Figure 5. Formula for the elementary value of quantum energy

Adopted from Kozlowska and Kozlowski. The formula represents the elementary value of quantum energy for brain and Schumann waves.

$$\Phi = 10^{-15} \text{ eV}_{(4)} \pm f_{(0)}$$

Figure 6. Garyian equation for individual consciousness

Garyian equation for individual consciousness. The formula represents the elementary value of quantum energy for brain and Schumann waves plus or minus the resonating frequency channel or station of subjective phenomenal consciousness.

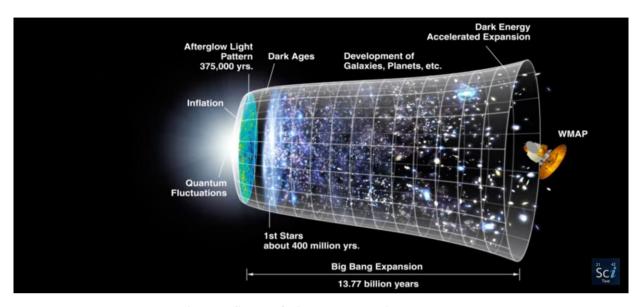


Figure 7. Stages of Big Bang Expansion

For Mocombe, one superverse created (from the absolute vacuum) a universe, via quantum fluctuation, tunneling, and inflation, and its informational content is entangled and superimposed on top of another universe with the informational content of the previous universe emerging in it via black holes as highlighted in Figure 3. Figure 7 highlights the stages by which these multiverses emerge and unfold from the absolute vacuum. Hence what you have are a layer of multiverses, superimposed and entangled, whose informational contents are shared or recycled via black holes, which organize and structure the multiverses similarly. As such, quantum fluctuation and big bangs are constantly occurring and producing the same worlds, ad infinitum. So, when physicists look out to the cosmic microwave background (CMB), they are looking at the remnant from an early stage of our universe, which came forth from its older version a layer above it, and so on ad infinitum. Put more concretely, the physicists are in a superverse, of our universe, in our milky-way galaxy, looking out to the black hole of a milky-way galaxy from the superverse/multiverse above us with its own consciousness field.

Frequency Band	Frequency	Brain States
Gamma (y)	35 Hz	Concentration, problem solving
Beta (β)	12-35 HZ	Anxiety dominant, active mind, external attention, relaxed
		Very relaxed, passive attention
Alpha (α)	8-12 Hz	Deeply relaxed, inward focused
Theta (θ)	4-8 Hz	
Delta (δ)	0.5-4 Hz	Sleep, dreaming
Psychionic / psychonic (Φ)	0-0.5 HZ	Transmission from the absolute vacuum to Schumann wave

Table 1. Characteristics of Brain Waves

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