Original Paper

Anaphora and Merge

Namkil Kang

1 Far East University, South Korea

Received: December 6, 2020   Accepted: December 20, 2020   Online Published: January 21, 2021
doi:10.22158/selt.v9n1p15   URL: http://dx.doi.org/10.22158/selt.v9n1p15

Abstract
The ultimate goal of this paper is to show that binding can be captured in terms of Merge and Transfer. It is well-known that the phi-deficiency view of anaphora is taken to be the predominant view in the Minimalist literature and that an anaphor is assumed to be a nominal that lacks one or more phi-features. We examine the phi-deficiency view of anaphora and argue that animate features, phi-features, and R-features are necessary. Korean ku-casin “he-self” and English himself underspecified for R-features are subject/object/indirect object-oriented and are strictly local anaphors. On the other hand, Korean caki “self” underspecified for phi-features is subject/object-oriented and both locally and non-locally bound. Korean caki-casin “self-self” underspecified for both features (phi-features and R-features) are subject-oriented and strictly a local anaphor. Finally, within the Minimalist work, we show that binding can be captured by animate features, phi-features, R-features, Merge, and Transfer. Transfer provides the governing category and semantic computations, by which binding can be captured.

Keywords
binding, animate features, phi-features, R-features, Transfer, Merge

1. Introduction
The main purpose of this paper is to explain binding in terms of animate features, phi-features, R-features, Merge, and Transfer within the Minimalist work. In section 2, we examine the phi-deficiency view of anaphora and show that Korean caki “self” is sensitive to person and animate features, but there is no restriction on caki “self” with respect to number and gender. With respect to English anaphora, we argue that it is not sensitive to number. In section 3, we maintain that caki “self” can refer to the hearer as its referent, but caki-casin “self-self” cannot refer to the hearer as its referent since Korean caki “self” carries an R-feature, but caki-casin “self-self” does not. In section 4, we contend that Korean ku-casin “he-self” and English himself underspecified for R-features are subject/object/indirect object-oriented and strictly local anaphors, that Korean caki “self”
underspecified for phi-features are subject/object-oriented and not local, and that caki-casin “self-self” underspecified for both features (phi-features and R-features) is a local and subject-oriented anaphor. In section 5, we show that binding can be captured in terms of animate features, phi-features, R-features, Merge, and Transfer. In section 5, we show that Transfer provides the governing category of anaphors and semantic computations, by which binding can be captured. In section 5, we maintain that himself, ku-casin “he-self”, and caki-casin “self-self” are licensed after the first Transfer, whereas Korean caki “self” is licensed after the first and second Transfer.

2. The Phi-deficiency View

The phi-deficiency view of anaphora is the predominant view in the Minimalist literature (Sundaresan, 2017). In what follows, we argue that phi-features-based (gender, number, and person) approaches to binding have difficulty accounting for it. To begin with, let us consider the following sentence:

(1) *[Tom-uy catongcha]-ka caki,-uy cipapey
   GEN car-NOM self-GEN house in front of
   cwuchatoyeissta.
   is parked

(*Tom’s car, is parked in front of caki,’s house.)

(1) clearly indicates that the antecedent of Korean caki must be [+animate]. The reason why (1) is ungrammatical is that the antecedent of caki “self” is the inanimate NP Tom’s car. Exactly the same can be said of (2):

(2) *[Tom-uy computer]-ka caki,-uy cha-ey isssta.
   GEN computer-NOM self-GEN car-in is
   (Tom’s computer is in caki’s car.)

(2) is ungrammatical due to the fact that the antecedent of caki “self” is not [+animate]. This in turn indicates that approaches which are based on the three categories (gender, number, and person) of phi-features cannot capture the ungrammaticality of (1) and (2) since Korean caki “self” carries the [+animate] feature. Standard theories classify phi-features into three categories (gender, number, and person), but Korean caki “self” requires only two categories: person and animate features. It is significant to note that there is no restriction on Korean caki “self” with respect to gender and number features:

(3) a. Tom,-i caki,-uy pang-eyse cako-isssta.
   NOM self-GEN room-in sleeping-is
   (Tom, is sleeping in caki,’s room.)

b. *Na,-nun caki,-uy pang-eyse cako-isssta.
   TOP self-GEN room-in sleeping-is
   (I, am sleeping in caki,’s room.)

c. [Tom kwa Mary],-nun caki,-uy pang-eyse cako-isssta.
And-TOP self-GEN room-in sleeping-is

([Tom and Mary], are sleeping in caki,’s room.)

As alluded to in (3b), Korean caki “self” is sensitive to person, but there is no restriction on caki “self” with respect to number and gender, as illustrated in (3c). However, English reflexives are sensitive to these features:

(4) a. Tom\textsubscript{i}/Mary\textsubscript{i} blamed himself/ herself\textsubscript{i}.
   b. They\textsubscript{i} blamed themselves\textsubscript{i}.

This clearly indicates that phi-features (gender, number, and person)-based approaches have difficulty accounting for Korean caki “self”. As evidenced by (1), (2), and (3), Korean caki “self” requires two categories such as person and animate features, which is not in accordance with standard theories which classify phi-features into three categories (gender, number, and person).

Now let us consider the following example:

(5) Tom\textsubscript{i} said that they\textsubscript{i+j} went on a picnic.

(5) clearly indicates that there is no agreement in the phi-features of Tom and they, especially in the number feature of Tom and they. However, they can refer to Tom and someone else. This clearly indicates that English pronouns are not sensitive to number and that they require two categories such as person and gender. Exactly the same can be said of Korean. Let us consider the following sentence:

(6) Mary\textsubscript{i} nun ku-tul\textsubscript{i+j} uy chinkwu-lul pipherayssta.

TOP they-GEN friend-ACC criticized

(Tom, criticized their\textsubscript{i} friend.)

In (6), the Korean pronoun ku-tul “they” does not match its antecedent for phi-features, especially number and gender features. Facts like these apparently convince us that English and Korean anaphora is against the standard categories of phi-features including gender, number, and person. Furthermore, it is possible for plural anaphors or pronouns to be bound by singular quantifiers:

(7) a. Everyone\textsubscript{i} outwitted themselves\textsubscript{i}.
   b. Everyone\textsubscript{i} outwitted their\textsubscript{i} adversary.
   c. Everyone\textsubscript{i} assumes John outwitted them\textsubscript{i}. (Kang, 2019)

In (7), anaphors and pronouns do not match their antecedents for phi-features, especially the number feature. More interestingly, it is also possible for plural anaphors or pronouns to be bound by singular quantifiers:

(8) a. Someone\textsubscript{i} outwitted themselves\textsubscript{i}.
   b. Someone\textsubscript{i} outwitted their\textsubscript{i} adversary.
   c. Someone\textsubscript{i} assumes John outwitted them\textsubscript{i}.

Again, English anaphora does not match its antecedent for the number feature, which clearly indicates that the phi-deficiency view of anaphora in the Minimalist work is on the right track.
3. R-features

The main goal of this section is to reveal that phi-features (gender, number, and person)-based approaches have difficulty accounting for Korean anaphora. We try to argue that anaphors are by nature non-referential, but they can have their own reference (R-features). R-features (U-features in Richards (1997)) are defined as features which the noun carries. An NP which carries an R-feature has its own reference like Tom. Richards (1997) classify anaphors into three types in terms of phi-features and U-features. He assumes that reflexives with underspecified U-features are local. Within Richards’ framework, reflexives with underspecified phi-features are subject-oriented. On the other hand, reflexives underspecified for both features are subject-oriented and local. However, we depart from Richards (1997) since it cannot capture the binding behavior of Korean and English. Given the system of R-features just defined, English and Korean allow the following animate features, phi-features, and R-features.

<table>
<thead>
<tr>
<th>Languages</th>
<th>Anaphors</th>
<th>Animate features</th>
<th>Phi-features</th>
<th>R-features</th>
</tr>
</thead>
<tbody>
<tr>
<td>English</td>
<td>himself</td>
<td>+</td>
<td>+</td>
<td>-</td>
</tr>
<tr>
<td>Korean</td>
<td>caki-casin</td>
<td>+</td>
<td>partial</td>
<td>-</td>
</tr>
<tr>
<td>Korean</td>
<td>caki</td>
<td>+</td>
<td>partial</td>
<td>+</td>
</tr>
<tr>
<td>Korean</td>
<td>ku-casin</td>
<td>+</td>
<td>+</td>
<td>-</td>
</tr>
</tbody>
</table>

Now let us consider the following sentences:

(9) a. *Caki-casin katun naykwuysatul-un sin-uy
    self-self like physicians-TOP God-GEN
    senmwul ita.
    present be
    (Physicians like caki-casin are a godsend.)

b. *Ku-casin katun naykwuysatul-un sin-uy
    he-self like physicians-TOP God-GEN
    senmwul ita.
    present be
    (Physicians like ku-casin are a godsend.)

c. Caki katun naykwuysatul-un sin-uy
    self like physicians-TOP God-GEN
    senmwul ita.
    present be
    (Physicians like caki are a godsend.)
(9a) and (9b) are ungrammatical due to the fact that there is no antecedent to match for phi-features. That is to say, in (9a) and (9b), anaphors must be bound to their antecedents, but there are no antecedents which can bind them, which results in the ungrammaticality of (9) and (9b). Then why is (9c) grammatical? We wish to argue that (9c) is grammatical since Korean caki “self” carries an R-feature. Simply put, Korean caki “self” carries its own reference, namely the hearer. Thus, (9c) is grammatical even though there is no antecedent to match for phi-features. That is why an R-feature other than phi-features in (9c) is necessary. Phi-features play no role in (9c) and R-features obtain their role in (9c). There is another environment in which Korean caki “self” favors the hearer as its referent over its antecedent:

(10) a. Tom kwa Mary-ka caki_hearer/John & Mary-ul
    and NOM self-ACC
    pinanhayssta.
    blamed
    (Tom and Mary blamed caki.)

b. Tom kwa Mary-ka caki-casin_hearer/John & Mary-ul
    and NOM self-self-ACC
    pinanhayssta.
    blamed
    (Tom and Mary blamed caki-casin.)

Clearly, in (10a), the hearer is preferred over the linguistic antecedent as the referent of caki “self” since Korean caki “self” carries an R-feature. The unavailability of the hearer as the referent of Korean caki-casin “self-self” in (10b) is predicted, given the fact that caki-casin “self-self” does not carry an R-feature. Thus, it is reasonable to conclude that Korean caki “self” requires three systems such as animate features, phi-features, and R-features.

4. Phi-features and R-features

In what follows, we argue that phi-features and R-features are closely related to the binding behavior of Korean reflexives and English reflexives. We assume that Korean ku-casin “he-self” and English himself with underspecified R-features are subject/object/indirect object-oriented and that they are strictly local anaphors. Let us consider the following example:

(11) Tom_i Bill_j eykey ku-casin_i-ul pang-ul
    NOM DAT he-self-GEN room-ACC
    poyecwuessta.
    showed
    (Tom showed Bill, ku-casin_i’s room.)

In (11), Korean ku-casin “he-self” can be linked to the subject Tom, which in turn suggests that it is subject-oriented. In addition, ku-casin “he-self” can refer to the indirect object Bill. The coindexation
between *ku-casin* “he-self” and the indirect object *Bill* indicates that Korean *ku-casin* “he-self” with underspecified R-features is subject/indirect object-oriented. Now let us consider the following sentence:

(12) Tom_{i} Mary_{j} eykey [Bill_{k} ul pipanhayssta]-ko
   NOM    DAT    NOM he-self-ACC criticized-COMP
   malhayssta.
   (Tom_{i} said to Mary_{j} that Bill_{k} criticized ku-casin_{w^iyk}.)

The coindexation between *ku-casin* “he-self” and the embedded subject *Bill* in (12) implies that *ku-casin* “he-self” can strictly a local anaphor. In (12), *ku-casin* “he-self” can refer to the embedded subject *Bill*, but it cannot refer to the matrix subject *Tom*. By this contrast it becomes clear that Korean *ku-casin* “he-self” is strictly a local anaphor. Thus, it is reasonable to assume that Korean *ku-casin* “he-self” underspecified for R-features are subject/indirect object-oriented and strictly a local anaphor.

Now attention is paid to English *himself* underspecified for R-features:

(13) Tom belives that Bill told James about himself_{w^iyk}.

The coindexation between *himself* and the subject *Bill* indicates that English *himself* is subject-oriented. In addition, coindexing English *himself* with the object *James* is also acceptable. From this it is clear that English *himself* is also object-oriented. In (13), on the other hand, the *himself*-binding by the embedded subject *Bill* implies that English *himself* is strictly a local anaphor. Thus, it is reasonable to conclude that Korean *ku-casin* “he-self” and English *himself* underspecified for R-features are subject/object/indirect object-oriented and strictly local anaphors.

Now we assume that Korean *caki* “self” with underspecified phi-features is subject/object-oriented and not local. Let us consider the following sentence:

(14) John_{i} Bill_{ul} caki_{w^iy} pangey katwuessta.
    NOM ACC self-GEN in room kept
    (John_{i} kept Bill_{ul} in caki_{w^iy}’s room.)

In (14), Korean *caki* “self” can be associated with the subject *John* and the object *Bill*. From this it is clear that *caki* “self” is subject/object-oriented. Let us observe the following example:

(15) Tom_{i} [Mary_{j} ka caki_{w^iy} lul kwachanayssta]-ko malhayssta.
    NOM NOM self-ACC overpraised-COMP said
    (Tom_{i} said that Mary_{j} overpraised caki_{w^iy}.)

The coindexation between *caki* “self” and matrix subject *Tom* indicates that *caki* “self” can be non-locally bound, whereas the coindexation between *caki* “self” and the embedded subject *Mary* implies that *caki* “self” can be locally bound. We thus conclude that Korean *caki* “self” underspecified for phi-features is subject/object-oriented and both locally and non-locally bound.

Finally, let us turn our attention to *caki-casin* “self-self” underspecified for both features (phi-features and R-features). *Caki-casin* “self-self” underspecified for both features is subject-oriented and strictly a
local anaphor. Now let us consider the following sentence:

(16) John₁-i[Bill₂-i Mary₃-eykey caki-casin⁻u'y⁻k⁻ey]  
NOM NOM DAT self-self  
kwanhayse malhayṣstaj-ko sayngkakhanta.  
about said-COMP think  
(John₁ thinks that Bill₂ told Mary₃ about caki-casin⁻u'y⁻k⁻ey.)

In (16), caki-casin “self-self” cannot refer to the matrix subject John and the object Mary. It can only refer to the embedded subject Bill. This indicates that caki-casin “self-self” underspecified for both features (phi-features and R-features) is a local and subject-oriented anaphor. We thus conclude that Korean ku-casin “he-self” and English himself underspecified for R-features are subject/object/indirect object-oriented and strictly local anaphors, that Korean caki “self” underspecified for phi-features are subject/object-oriented and not local, and that caki-casin “self-self” underspecified for both features (phi-features and R-features) is a local and subject-oriented anaphor.

5. Binding, Merge, and Transfer

In what follows, within current generative grammar (Chomsky, 2008, 2013, 2014, 2019a, 2019b; Adger & Svenonius, 2015; Heinat, 2008; Kratzer, 2009; Hick, 2009; Reuland, 2011; Sundaresan, 2017) we try to account for binding in terms of animate features, phi-features, R-features, Merge, and Transfer. We will capture the governing category of anaphors in terms of Transfer (Adger & Svenonius, 2015; Chomsky, 2008, 2019a). Note that Adger and Svenonius (2015) employ Transfer to account for a bound variable interpretation.

(17) Transfer: Transfer the minimal structure containing the finite complementizer to phonological and semantic computations. Once a structure has been transferred, it is no longer accessible to further syntactic computation.

Chomsky (2019b) argues that “while no firm conclusions can be drawn, it is plausible that Merge and Transfer are rooted in principles of efficient computation”. In this section, following Chomsky (2019a/b), we define a syntactic unit as follows:

(18) a. Lexical items are syntactic units.  
   b. If A and B are syntactic units then Merge (A, B) = {A, B} is a syntactic unit.

In this section, we provide the following theorem of anaphors:

(19) a. Korean ku-casin “he-self” and English himself are licensed after the first Transfer.  
   b. Korean caki “self” is licensed after the first and second Transfer.  
   c. Korean caki-casin “self-self” is licensed after the first Transfer.

Korean ku-casin “he-self” and English himself must match their antecedents for phi-features since they are non-referential. Note that the anaphors ku-casin “he-self” and himself underspecified for R-features are subject/object/indirect object-oriented and local. Korean ku-casin “he-self” and English himself’s phi-matching takes place after the first Transfer since they are strictly local anaphors. Transfer provides
the governing category which is the minimal structure containing the finite complementizer *that* and it provides semantic computations, by which binding is captured. On the other hand, Korean *caki* “self” underspecified for phi-features is subject/object-oriented and both locally and non-locally bound. Thus, phi-matching can take place after the first and second Transfer since Korean *caki* “self” is both locally and non-locally bound. When it comes to Korean *caki-casin* “self-self” underspecified for both features (phi-features and R-features), it is strictly a local anaphor and subject-oriented. In this case, phi-matching takes place after the first Transfer since Korean *caki-casin* “self-self” is strictly a local anaphor.

Now let us consider the following sentence:

(20) John, thinks that Billj told Fredk about himselfi,j,k.

(21) a. Merge (Bill, told)={Bill, told}
b. Merge {Bill, {told, {Fred}}}
c. Merge {Bill, {told, {Fred, (about)}}}
d. Merge {Bill, {told, {Fred, {about, (himself)}}}}
e. (that, {told, {Fred, {about, {himself}}}})

The first Transfer takes place since *that* is a finite complementizer.

SEM→[[x, y: a person] [x told y about z and x=z and y=z]]

f. Merge (thinks, {that, {Bill, {told, {Fred, {about, (himself)}}}}})
g. Merge (John (thinks, {that, {Bill, {told, {Fred, {about, (himself)}}}}}))

{John, (thinks, {that, {Bill, {told, {Fred, {about, (himself)}}}}})}

The second Transfer takes place since the derivation is finished.

SEM→[[w, x, y: a person] [w thinks that x told y about z and x=z and y=z]]

In (21), English *himself* underspecified for R-features is subject/object-oriented and strictly a local anaphor. In (21), SEM indicates semantic computations. It is significant to note that Transfer does two things. Transfer provides the governing category of anaphors and semantic computations, by which binding is captured. In (21), phi-matching takes place after the first Transfer since English *himself* is strictly a local anaphor. More specifically, z must match x and y for phi-features since z is subject/object-oriented. Here z cannot match w for phi-features since w is outside of the minimal category containing the complementizer *that*. Thus, phi-matching takes place after the first Transfer. Note that Transfer plays a pivotal role in providing the governing category of anaphors and semantic computations. The minimal structure containing *that* which the first Transfer involves is the governing category of English *himself*, in which English *himself* is bound to Bill and Fred.

Now consider the derivation of the sentence in (22):

(22) Tomj-i Maryj-eykey [Jamesk-ka ku-casink-ul
NOM DAT NOM he-self-ACC

piphanhayssta]-ko malhayssta.
criticized-COMP said
(Tom, said to Mary, that James, criticized ku-casin,
)

(23) Merge (James, criticized)={James, criticized}
    Merge {criticized, {ku-casin, (ku-casin)}}
    Merge (that, {Bill, [criticized, {ku-casin}]}))
    The first Transfer takes place since that is a finite complementizer.
    SEM→[y: a person] [y criticized z and y=z]
    Merge (Mary, {that, {Bill, {criticized, {ku-casin}}}])
    Merge (to, {Mary, {that, {Bill, {criticized, {ku-casin}}})))
    Merge (said, {to, {Mary, {that, {Bill, {criticized, {ku-casin}}}))))
    Merge (Tom, {said, {to, {Mary, {that, {Bill, {criticized, {ku-casin}}}))})))
    The second Transfer takes place since the derivation is finished.
    SEM→[w, x, y: a person] [w said to x that y criticized z and y=z]
    Note that z must be licensed by y since z underspecified for R-features is strictly a local anaphor. This is possible since z and y are inside of the minimal structure containing the finite complementizer that. After the first Transfer, z cannot be matched by x for phi-features since x is a female and outside of the minimal category containing the finite complementizer that. Only the first Transfer provides the governing category of Korean ku-casin “he-self”. Exactly the same can be said of w. Z cannot be matched by w for phi-features since w is outside of the minimal structure containing the complementizer that which the first Transfer involves. Thus, z can only be licensed by y after the first Transfer. In (23), the minimal structure containing z and y is the governing category of z and z is locally bound to y in the minimal structure. The minimal structure is what the first Transfer provides.

Now consider the derivation of (24):

(24) John, i Tom, ul caki, juy pang-ey katwuessta.
    NOM ACC self-GEN room in kept
    (John kept Tom in caki’s room.)
(25) Merge (John, kept)={John, kept}
    Merge {John, {kept, (Tom)}}
    Merge {John, {kept, {Tom, (in)}}}
    Merge {John, {kept, {Tom, {in, (caki)}}}}
    Merge {John, {kept, {Tom, {in, {caki, (room)}}}}}
    Merge ((John, {kept, {Tom, {in, {caki, {room}}}}})})
    The first Transfer takes place since the derivation is finished.
    SEM→[x, y: a person] [x kept y in z’s room and x=z and y=z]
    Note that Korean caki “self” underspecified for phi-features is subject/object-oriented and that it can be both locally and non-locally bound. In (25), z is bound to the subject x and the object y since Korean caki “self” is subject/object-oriented. In this case, phi-matching takes place after the first Transfer.
However, the following sentence shows that phi-matching takes place after the first and second Transfer. Let us consider the following sentence:

(26) John_i Tom_j-eykey [Mary_k-ka caki_{i}\_j\_k-lul
    NOM DAT NOM self-ACC
piphanhayssta]-ko malhayssta.
    criticized-COMP said
(John, said to Tom, that Mary_k criticized self_{i}\_j\_k.)

(27) Merge (Mary, criticized)={Mary, criticized}
    Merge (({Mary, criticized}, caki)={Mary, {criticized, caki}}
    Merge (that, {Mary, {criticized, {caki}}})={that, {Mary, {criticized, caki}}}
    Merge (that, {Mary, {criticized, {caki}}})
The first Transfer takes place since that is a finite complementizer.
SEM→[y: a person] [y criticized z and y=z]
Merge (Tom {that, {Mary, {criticized, caki}}})
Merge (to {Tom, {that, {Mary, {criticized, caki}}}})
Merge (said, {to {Tom, {that, {Mary, {criticized, caki}}}}})
Merge (John {said, {to {Tom, {that, {Mary, {criticized, caki}}}}}})
The second Transfer takes place since the derivation is finished.
SEM→[w, x, y: a person] [w said to x that y criticized z and w=z and y=z]

As observer earlier, Korean caki “self” underspecified for phi-features is subject/object-oriented and can be both locally and non-locally bound. Thus, the Korean anaphor caki “self” (z) is matched by the embedded subject y as well as the matrix subject w. In the minimal structure containing the complementizer that, y binds z, which in turn indicates that z is bound to y after the first Transfer. On the other hand, z is also matched by w which is outside of the minimal structure containing that since it can be non-locally bound. This is possible after the second Transfer. It is worth pointing out that phi-matching between x and z cannot take place since Korean caki “self” underspecified for phi-features is subject/object-oriented. We thus conclude that Korean caki “self” matches its antecedent for person and animate features after the first and second Transfer and that the antecedent can be inside and outside of the minimal structure containing the complementizer that.

Now let us consider the derivation of (28):

(28) Mary_i wa Mary-uy cha_{k-uy} caki_{i}\_j\_uy
    and GEN car-NOM self-GEN
chako-ey issta.
    garage-in be
(Mary_i and Mary’s car_{j} is in caki_{i}\_j garage.)

(29) Merge (Mary, and)={Mary, and}
    Merge ({Mary, {and, (Mary)}})
Merge (Mary, {and, [Mary, (car)]})
Merge (Mary, {and, [Mary, (car, is)]})
Merge (Mary, {and, [Mary, (car, is, in)]})
Merge (Mary, {and, [Mary, (car, is, in, (caki))]}])
Merge (Mary, {and, [Mary, (car, is, in, (caki, garage))]}])
Merge (Mary, {and, [Mary, (car, is, in, (caki, garage))]}])
The first Transfer takes place since the derivation is finished.
SEM→[x: a person and y: inanimate] [x and y is in z’s garage and x=z]

As observed earlier, Korean caki “self” underspecified for phi-features is subject/object-oriented and both locally and non-locally bound. Thus, z can be licensed by x in its governing category (the whole sentence) after the first Transfer. In (29), Transfer takes place since the derivation of (29) is finished and it provides the governing category of caki “self” and semantic computations, by which binding is captured. In (29), z can refer to x since x is animate, but it cannot refer to y since y is inanimate. Note that Korean caki “self” is sensitive to the [+animate] feature.

Now let us consider the following sentence:

(30) Caki-katun naykwauysatul-un sin-uy senmwul ita.
  self like physicians-TOP God-GEN present be
  (Physicians like self are a godsend.)
(31) Merge (physicians, like)= {physicians, like}
  Merge {physicians, (like, (caki))}
  Merge {physicians, (like, (caki, are))}
  Merge {physicians, (like, (caki, are, (godsend)))}
  Merge {physicians, (like, (caki, are, (godsend)))}
The first Transfer takes place since the derivation is finished.
SEM→[xs: people] [xs like y are a godsend and xs≠y]

As indicated in semantic computations, there is no antecedent to match for phi-features since xs are not y. Yet, caki “self” can refer to a discourse participant, namely the hearer. It is worth noting that cases like (31) is acceptable due to the fact that Korean caki “self” carries an R-feature. In (31), Korean caki “self” is self-licensed after the first Transfer. Here, Transfer provides the governing category of caki “self” and its semantic computations. However, the minimal structure containing caki “self” is not necessary since there is no antecedent to match for phi-features. We thus conclude that caki “self” can refer to a discourse participant since it carries an R-feature.

Now let us consider caki-casin “self-self” underspecified for both features (phi-features and R-features):

(John, thinks that Tom, told Mary, about caki-casin, that, Tom, told, Mary, about, (caki-casin))

The first Transfer takes place since that is a finite complementizer.

SEM→[x, y: a person] [x told y about z and x=z]

The second Transfer takes place since the derivation is finished.

SEM→[w, x, y: a person] [w thinks that x told y about z and x=z]

As observed earlier, Korean caki-casin “self-self” underspecified for both features (phi-features and R-features) is subject-oriented and strictly a local anaphor. This in turn indicates that caki-casin “self-self” must match its antecedent for person and animate features after the first Transfer since caki-casin “self-self” is strictly a local anaphor. In (33), the first Transfer provides the minimal structure containing the complementizer that, which is the governing category of caki-casin “self-self”. Caki-casin “self-self” is bound to Tom in the minimal structure after the first Transfer. It must be noted, however, that caki-casin “self-self” cannot be bound to Mary in the minimal structure after the first Transfer. This is due to the fact that caki-casin “self-self” underspecified for both features (phi-features and R-features) is subject-oriented. It is worth pointing out that the second Transfer provides the whole sentence where caki-casin “self-self” cannot be bound to the matrix subject John. This is because caki-casin “self-self” is strictly a local anaphor. This in turn suggests that only the first Transfer provides the minimal structure which is the governing category of caki-casin “self-self”. We thus conclude that caki-casin “self-self” is licensed by a subject in the minimal structure containing the complementizer that after the first Transfer. The whole sentence which the second Transfer provides is not the governing category of caki-casin “self-self” since caki-casin “self-self” is strictly a local anaphor.

Next, it must be noted that Korean anaphors and English anaphors must be c-commanded by their antecedents:

(34) *Tom,uy tongsayng-i caki/caki-casin,ku-casin-ul

GEN brother-NOM self/self-self/he-self-ACC

pinanhassta.

blamed

(Tom,’s brother blamed self/self-self/he-self,)
The ungrammaticality of (34) is due to the fact that Korean anaphors are not c-commanded by the antecedent Tom in this sentence. Exactly the same can be said about the English reflexive himself:

(35) *Mary’s brother blamed herself,

\[
\begin{align*}
\text{Merge } (\text{Mary, brother}) &= \{\text{Mary, brother}\} \\
\text{Merge } \{\text{Mary, brother, (blamed)}\} \\
\text{Merge } \{\text{Mary, brother, (blamed, (herself))}\} \\
\text{Merge } \{\text{Mary, brother, (blamed, (herself))}\}
\end{align*}
\]

The first Transfer takes place since the derivation of (35) is finished.

\[\text{SEM} \rightarrow [x, y: \text{a person}] [x’s brother blamed y and x=y]\]

In (35), the first Transfer provides the governing category of herself and semantic computations. In (35), y is associated with x, but y is not c-commanded by x, hence the ungrammaticality of (35). This c-command requirement for English anaphors as well as Korean anaphors can sometimes be suspended. Such anaphors are called logophors in the literature.

Now let us consider the derivation of (36):

(36) *John thinks that himself is intelligent.

\[
\begin{align*}
\text{Merge } (\text{himself, is}) &= \{\text{himself, is}\} \\
\text{Merge } \{\text{himself, is, (intelligent)}\} \\
\text{Merge } \{\text{himself, is, (intelligent)}\} \\
\text{Merge } (\text{that, (himself, is, (intelligent)}))
\end{align*}
\]

The first Transfer takes place since that is a finite complementizer.

\[\text{SEM} \rightarrow [y: \text{a person}] [y \text{ is intelligent}]
\]

\[
\begin{align*}
\text{Merge } (\text{thinks, that, (himself, is, (intelligent))}) \\
\text{Merge } \{\text{John, thinks, that, (himself, is, (intelligent))}\} \\
\text{Merge } \{\text{John, thinks, that, (himself, is, (intelligent))}\}
\end{align*}
\]

The second Transfer takes place since the derivation of (36) is finished.

\[\text{SEM} \rightarrow [x, y: \text{a person}] [x \text{ thinks that } y \text{ is intelligent and } x\neq y]\]

English reflexives cannot appear in the embedded subject position, which is dubbed as the Tensed S Condition. That is, a reflexive must not be the subject of a tensed clause. How do we account for this? Note that English himself underspecified for R-features is subject/object-oriented and strictly a local anaphor. Thus, English himself must be matched by its antecedent for phi-features in the minimal structure containing the complementizer that. However, there is no antecedent to match for phi-features in the minimal structure containing that. In (36), x cannot bind y since x is outside of the minimal structure containing that. Thus, it is reasonable to conclude that the Tensed S Condition is captured by Merge and Transfer.

Finally, let us observe the derivation of (37):

(37) John thinks that Mary loves himself.

\[
\begin{align*}
\text{Merge } (\text{Mary, loves}) &= \{\text{Mary, loves}\}
\end{align*}
\]
Merge \{Mary, \{loves, (himself)\}\}
Merge \{Mary, \{loves, (himself)\}\}
Merge (that, \{Mary, \{loves, (himself)\}\})

The first Transfer takes place since that is a finite complementizer.

SEM→\{y: a female\} \{y loves z and y≠z\}
Merge (thinks, \{that, \{Mary, \{loves, (himself)\}\}\})
Merge (John, \{thinks, \{that, \{Mary, \{loves, (himself)\}\}\}\})

The second Transfer takes place since the derivation of (37) is finished.

SEM→\{x, y: a person\} \{x thinks that y loves z and x≠z and y≠z\}

The intervention of an embedded subject blocks subject binding, which is called the Specified Subject Condition. As indicated in (37), Mary blocks subject binding. That is, English himself demonstrates SSC effect. How do we explain this? Note that English himself underspecified for R-features is subject/object-oriented and strictly a local anaphor. Thus, in (37), himself must be matched by its antecedent for phi-features after the first Transfer. However, Mary cannot be the antecedent of himself since Mary is a female. Also, himself cannot be matched by the potential antecedent John for phi-features since John is outside of the minimal structure containing that. In (37), phi-matching is impossible since English himself is strictly a local anaphor. We thus conclude that the Tensed S Condition and Specified Subject Condition are captured by Merge and Transfer.

6. Conclusion
The main goal of this paper is to account for binding in terms of animate features, phi-features, R-features, Merge, and Transfer within the Minimalist work. In section 2, we have examined the phi-deficiency view of anaphora and argued that phi-features-based (gender, number, and person) approaches to binding have difficulty accounting for it. We have shown that Korean caki “self” is sensitive to person and animate features, but there is no restriction on caki “self” with respect to number and gender. With respect to English anaphora, we have argued that it is not sensitive to number. In section 3, we have maintained that caki “self” can refer to the hearer as its referent since it carries an R-feature. On the other hand, we have argued that caki-casin “self-self” cannot refer to the hearer as its referent since it does not carry an R-feature. In section 4, we have contended that Korean ku-casin “he-self” and English himself underspecified for R-features are subject/object/indirect object-oriented and strictly local anaphors, that Korean caki “self” underspecified for phi-features are subject/object-oriented and not local, and that caki-casin “self-self” underspecified for both features (phi-features and R-features) is a local and subject-oriented anaphor. In section 5, we have shown that binding can be captured in terms of animate features, phi-features, R-features, Merge, and Transfer. In section 5, we have maintained that ku-casin “he-self”, caki-casin “self-self”, and himself are licensed after the first Transfer, whereas caki “self” is licensed after the first and second Transfer. We have
shown that Transfer provides the governing category of anaphors and semantic computations, by which binding can be captured. Additionally, we have maintained that Korean anaphors and English anaphors must be c-commanded by their antecedents. Finally, we have shown that the Tensed S Condition and Specified Subject Condition are captured by Merge and Transfer.

References