Social Science, Humanities and Sustainability Research
ISSN 2690-3628 (Print) ISSN 2690-3636 (Online)
Vol. 6, No. 1, 2025
www.scholink.org/ojs/index.php/sshsr

Original Paper

How Upset People Cause the Trigger of Conflicts

Dott. Giovanni Antonio Cossiga[1*]

[1] ex Presidente Collegio sindaci Policlinico Umberto 1, Università Sapienza, ROMA

[*] Dott. Giovanni Antonio Cossiga, E-mail: g.cossiga@alice.it

Received: October 10, 2025 Accepted: November 1, 2025 Online Published: November 20, 2025

doi:10.22158/sshsr.v6n1p66 URL: http://dx.doi.org/10.22158/sshsr.v6n1p66

Abstract

The article analyzes the role of agitated people unable to control their emotions as a trigger for conflicts in human history. According to the author, even though these people represent a minority, they have often had a disproportionate impact, dragging entire communities into war and violence. It is highlighted how the majority-minority dynamic is a constant in societies: the agitated minority often manages to influence the majority, leading to harmful collective decisions.

The responsibility for conflicts also falls on communities that passively accept the choices of leaders or agitated groups. The author distinguishes between natural death, part of the cycle of life, and death in war, seen as a man-made anomaly. No one is born violent but becomes so due to social and psychological factors.

Historical and news examples are cited (such as the Pamela Genini case and the influence of D'Annunzio in the First World War) to show how violence can emerge both individually and collectively. Society should learn to isolate and treat people with violent tendencies, preventing them from taking on roles of power or forming dangerous groups.

The need for preventive interventions, with the involvement of law enforcement and mental health specialists, to monitor and manage potentially dangerous personalities is proposed. The article also reflects on the relationship between prevention, individual rights and collective responsibility, citing constitutional principles of equality and human dignity (Italy, USA, UK, Germany).

Finally, it is emphasized that prevention and collective responsibility are fundamental to prevent agitated minorities from dragging society towards conflicts and wars, and a more careful and preventive approach is called for in the management of personalities at risk.

Keywords

Social rapports, constant & coordinated development, collectivity reason, speculation waves

1. Introduction

Although it may seem marginal, the inability of some people to manage their emotions has often led to the onset of significant tensions and, in some cases, the transition from minority to quasi majority, generating feelings of fear. Throughout human history, these dynamics have been one of the fundamental causes of social instability and conflicts, contributing to the succession of wars that have involved entire communities, culminating in conflicts on a global scale.

Why is the natural formula made up of a majority and a minority? How can we say that there is in any case a two-way game between the majority that prevails and the minority that submits? A Rule that is unsurpassed in force in the communities. Which - in an inscrutable but inexorable way - decides on the issues that are submitted to the scrutiny of the peoples, starting with the state of the conjuncture that the people know in advance of economic research; so that if the cycle of the conjuncture jams, the first to intuit that the oars must be put in the boat are the citizens, thus starting the adverse cycle with decision by majority. Not only this but numerous issues are in the hands of the peoples, while the governments take charge of the good records that are only the precognition of the peoples can acquire in advance. It is not surprising what has been said. A government that often usurps the advantages that the economy acquires with the precognition and push of the collectives. On the other hand, before the weather is revealed by satellites, the farmers had clear ideas about the evolution of the season, the winds and rain they would share. All this to say that it has been a great abuse to have relegated the will of the people to foolishness when they are the ones who predict and initiate potential reactions in many fields. Let us consider that on the basis of this explicit pre-proclamation that characterizes the peoples, the rules of democratic countries have been elaborated, that is, those countries that have finally left it to the peoples to decide on the subject of government and rulers.

In the history ‘page we do not find the report of the decisions advocated by the people, while in exchange we have the chronology of the battles and wars that others decide for the peoples. Now it is clear that the responsibility always lies with the people who have accepted that their children and themselves were dragged into unwanted and even reviled bottles. With the unlikely consequence of giving life to a bad duplication of the “Life-Death” binomial. The first is typical of the succession of generations that alternate according to an inexorable rhythm, in the wake of the wind of love that unites the successive births and relative death. The second binomial “life-death”, given by wars, is a false duplicate of which we must distinguish the reasons and the motives for its survival. Impossible at first glance because the duplicate “life-death” for the endless conflicts that humanity has created - alongside the renewal, on the wave of love that runs through humanity from the origins and for aver.

As I have Said, the path that leads from birth to natural death is the cause of a succession of generations that conquers death with the renewal of living beings. There is also the dark part, because every group that reaches the end of life disperses the experiences, studies, and knowledge that it has accumulated during life. Knowledge that will have to be acquired by the new generations over years of experience. Nevertheless, the children of the children are the legacy of each couple to the renewal of the collectivity.

On the contrary, for those who died in war there is nothing and nothing else. Now it seems evident from the characteristics of the first and the emptiness of death in war that the two phenomena do not arise from the same seed, but war is an anomaly that cannot be explained on the level of nature but must be the malignant birth of humanity itself. The responsibility, however, falls on the same population that has accepted the bivalent death mechanism and has not energetically opposed the life-death binomial.

Nothing would be possible if there were not a distorted consensus of the citizenry. How was it possible for the revolutionary people of Paris to arrest and guillotine the king and queen, the Autrichienne (Note 1), with the energy of people who must govern and not passively submit to the decision of the leader. As happens in Russia, the tsar who sends the young people of his great country to die in war that serves only Putin himself in an absurd attempt to emulate falsely Catherine the Great. It is not the first time of popular revolutions but the apathy in the less fortunate strata of communities to submit to the war arrogance of the leader remains strange.

It is therefore not surprising when I say that history is an endless collection of conflicts mixed with economic evaluations that would like to find the reason that ignited conflicts and wars. None of this because war is above all an alteration of the natural condition of people that does not arise from the will of the people. I can recall by way of example the profound influence of Gabriele D'Annunzio, in calling the people to the First World War (Note 2), with a reference to love of the Fatherland. But what love of country could be recognized in the case of aggression? Never, in the case of a war of invasion in which the people always remain estrangers. The people in America these days stand up as defenders of democratic freedoms and millions wind their predicament through the streets in tight columns to repel attempts to contain their demonstrations (Note 3). There is a need to contain the authoritarianism of presidents and leaders. And if war is the outburst of greedy apprehensions of leaders, one wonders does the people do not rise up to silence acts that are in contrast with the rule of renewal for the "life-death" binomial in the generations.

1.1 It Can a Decision to Kill Be Born from a Strong Feeling of Love

Well, what force drives a suffering humanity for the endurance of violence and above all to procreate characters who move in the other people will and make it their weapon to subjugate people with the intention of waging wars with the sacrifice of others. Answering the question of endurance can call into question precisely the history and the atavistic condescension of the peoples in power, so that it may seem normal to endure the fearful aftermath of conflicts and wars. Despite these considerations, the responsibility of enduring the arbitrariness of these upsets are not diminished, which are basically mental alterations and outbursts of violence. It is on this parameter that we must exercise our commitment on he assumption that the binomial life-death, first is natural and the other acquired. What?

The hypothesis is supported that by natural means it is not possible that malignant option was imposed because nature has created the binomial life-natural death with the succession of generations which is functional to the maintenance of life on the planet. Nothing compares to the life-death crusher that is war. And then with what objectives that have not already been achieved with the wave of love that pervades

the generations. Love and not to hate, since the spring that leads to conflict and war is hatred and its incubator is the violent character. Well, you are born with violence. I do not think so. Children are always innocent at birth. So, there is something that changes love into hate as in the unhappy story of Pamela, 29 years old (Note 4), A love transformed into hatred and murderous fury. Love cannot justify extreme acts, quite the opposite, but can a decision to kill be born from a strong feeling of love? Of course not, because this outcome of death is the expression of possession, not of love. Also, on the basis of this sad story we add a mosaic to our attempt to keep these stories of life and death separate, always keeping in mind that death in war cannot be a natural reaction. we must consider it the result of altered spirits that by their nature attract each other and tend to become a group of altered and nervous people until they inflict the maximum penalty, death. I must say that even on the benches of justice there is no lack of excesses of behavior to the detriment of guilt. First of all, the life sentence is in contrast with the purpose of imprisonment which must return to society a person redeemed from guilt; If the sentence to life imprisonment means that there is no possibility of forgiveness, we are in clear contradiction with the purpose of imprisonment for moral healing.

1.2 To Assume That Bad Sequence of Life and Death in War Can Be Created by Natural Factor, It Is Inadmissible

Well, the real problem is prevention, and to acknowledge that serious social shortcomings are always a symptom of psychic alteration that manifests itself with tendencies to anger, hatred, and crime. We are not only talking about death that they can provoker but about the desire for primacy that affects these people sick with excesses of anger and who manage to have gregarious men like them full of anger and clinical alteration. How can it be explained, if not with sinister mutual attraction, that dictators are often part of these families altered and attracted precisely by the schizophrenic character and that therefore represent the basis of the social success of the rabid by nature.

All this to say that society must learn to tolerate not and not allow cliques between similar people that otherwise the same disoriented society becomes responsible for tolerating behaviors that can sow damage and death. for the victims to file a complaint and not intervening is like ringing the death bell and no one can repair the for the apparent modest problem of having not requested report, in a previous moment of anger of her partner, as in the case of the beautiful Pamela, who suffered death. As if to say that the threat is awaiting.

A singular but serious event for the whole society; people with the characteristic of attractiveness of similar people who do not control their irascibility and believe they can impose themselves in any way. Minorities that are anything but silent that merge into groups, gangs and unions that unite for power; even in a democratic regime are able to upset social life and propose minority governments that govern by the force of truculence and authoritarian character. We note that they are sick people to be subjected to psychic treatment and certainly not to assume powers of leadership of groups, societies, and collectives. We have come to the conclusion that the invention of conflicts is to be attributed to organized groups of people with fickle psyches. Even if the responsibility remains with the communities that have severely

tolerated the fact that a bad duplication of the birth-death cycle that is in the destiny of humanity took hold on the planet.

For it is inadmissible to assume that the bad sequence of life and death in war can be enacted as natural factor but must be an irrationality secreted by human nature itself. In essence, we could hypothesize that it is precisely the set of these disturbed, attractive, possessive, and self-confident people who, fused into a minority, finally imposed on the people an irrational regime of conflict and war. The community expresses itself with a majority that governs in democratic countries while the minority controls and criticizes. A combination that has borne fruit although it has not saved us from war. Therefore, if we continue to believe that altered people are willing to murder, not only but above all towards women, in an altered circuit that calls the possession of a person, never love. And extensively, capataz who set themselves up as leaders of groups, associations and even political parties with tyrannical powers and the feeling that others (his peers) are at his service. Up to the highest levels of society with the recognition of capataz only for the similarity of the characters ready to commit crime, in the case of mafia groups. On the political level, they form extremist parties that aim at dictatorship and drag the country into wars that the community abhors, with cash prizes to inexperienced fighters.

The mental drug cannot be allowed to operate because not only is he responsible for murders in the family and in gangs, but We should also not cry over spilt milk. Also, because we must always trace the responsibility of the wars of invasion back to these distorted personalities, in which not even the smell of “love of country” is not perceived.

Tragedy is the obligation of war that is not rationalized but imposed, and the community that does not stand up as a defender of traumatized infantrymen. If we cannot expect an outcry, and history so far proves this impossible inertia of the people’s right, what can be done to put the very possibility of conflict out of play and call the peoples to their responsibility to bury the axe.

1.3 Life Imprisonment Contradicts Its Nature as a Rehabilitation Structure for the Guilty His Misdeeds

For the characteristic of similar personalities, mental lability even of unsuspected people is judged the opportunity for the police and the carabinieri to have a corps of doctors of mental illness. Not only that. Above all, these unhealthy mentalities need to be filed and controlled. Consider that we are not saying to put half of society under control. On the contrary, the attention to law enforcement and the elite group of doctors and specialized clinics must be followed by a limited number of twisted personalities and in particular those who have the special capacity to attract similar people. The intervention of the police would be justified without a complaint by the police that initiates control. It is clear that the sphere of personal rights is being invaded. But this potential abuse is justified to prevent the person from giving life to mafia groups or, worse, from climbing to the top of politics, starting with a group of extremists who climb to power. In short, the nefarious outcome of belligerent attitudes and invasions of neighboring territories to be nipped in the bud by blocking the suspect personality of mental alterations that in general do not share the no borders attitude without boundaries of the community. Previously, I called the pioneers in America who saw huge expanses of uninhabited land that gave the distinct feeling of “no

borders". As if to say that for the communities there are NO borders and at most, they are administrative boundaries that are never political.

This helps us to understand the collectivity as a unitary person, multi persons, the collectivity that has its own life and expression and that has remained anchored to the primitive vision of lands without borders. Thus, defined as the community without borders, we realize that the justice that sends the evildoer to life imprisonment contradicts its nature as a rehabilitation structure for the guilty by locking them up in prison for decades. I repeat, it contradicts the task of returning the guilty of crimes as a person redeemed for his misdeeds. First, therefore, the penalties that carry prison must never exceed a decade and a half. Every morning the condemned person must go to work, which is the instrument of redemption of the sentence, at the end he must be returned to life. During this period of imprisonment, the doctors must ascertain the improvement of the subject and give the ok for the return to society. In short, treating these subjects as patients in the course of treatment. This apparent bonhomie cannot be surprising. Prison, a means of redemption and of misdeeds, would be the tool to combine with the police control exercised against personnel willing to hate and wrongdoings. In short, the two expedients, first police check on all those who have a troubled character and who are the potential members to be associated with the prison.

At this point, it open a parenthesis. The consistency of the treatment to subjects prone to misdeeds and the freedom guaranteed to every human being. What the Italian constitution says about it. Article 3 of the Italian Constitution states: "All citizens have equal social dignity and are equal before the law, without distinction of race, language, religion, political opinions, personal and social conditions". This principle of formal equality implies that all citizens are treated equally by the law, without any discrimination. Everyone has the same rights and opportunities, regardless of their personal characteristics (Note 5). The U.S. Constitution begins with the famous preamble reported in the footnote; again, in the footnote references to the English/unwritten constitution and the constitution of Germany.

The expressed concept concerns the right to recognize rules on the personal rights of the good citizen, which are therefore suspended in the case of misdeeds with relative corrective imprisonment. This suspension is tempered by corrective prison and the return of the plenum of rights for those who are recognized post poenam (Note 6) in mental health. In short, the temporary suspension of rights is balanced with the provisional rules of penalties. It is true that subjects, without having any penalties, who show excessive reactivity, recognized as potential criminals, find themselves in a legal attenuation that partly interesses personal rights, but the goal to be achieved is so important. To act in a preventive way and avoid crimes and even more to close the very idea of conflicts and war in a history book. All this with an early intervention that excludes the possibility of formation of mafia groups and even more politics extreme groups that are possible for the fragmentation of the parties at "right and left" of the political alignment. In that way it break the character of the bipolar "majority and minority" in politics and leaves the way to subversive political groups with the relative rights which should be denied to insubordinate minorities.

2. Discussion

I remember the case of the assistant driver killed with a stone that punctured the windshield of the bus that was taking the sportsmen club home after attending the Pistoia-Rieti football match (Note 7). To understand the unprecedented scope of the operations carried out by a subversive group that has nothing to do with sport, we imagine with horror ourselves riding on that or other occasion the theatricality of the murderous gesture. Impossible. We can thus fully perceive the absurdity of the story that has brought unexpected death and horror to travelers. This highlights the distinction between normality and emotional hyperesthesia, or Psychomotor agitation (Note 8) is a state of physical restlessness and mental distress, marked by purposeless movements like pacing or fidgeting, and often accompanied by an inability to relax. It is a symptom of various conditions, including psychiatric disorders like bipolar disorder and paranoid-schizophrenia are a medical emergency requiring professional attention. Treatment focuses on managing the underlying cause and can include creating an adapting environment, simplifying professional life, and professional medical and psychological support. An overresponse to stimuli that can cause disproportionate reactions such as anger, anxiety, or rancorous agitation (Note 9). Normally people are not born with citated nervous disorders but might be subject to nervous diseases (hereditary neuropathies or hereditary spinal muscular atrophy). It is the educational systems and the contact with social reality that influences the neurotic and Hyperesthesia character (Note 10). In addition, the brusque and angry-prone character can be revealed by the school years, the tendencies to form groups of similar people and the relative attraction between them. It is thus hypothesized that some robust minorities in society fed by legions of people suffering from violent hyperesthesia and Psychomotor agitation are in state of physical restlessness and mental distress. It is a symptom of various conditions, including psychiatric disorders like bipolar disorder and pseudo-maniacal episodes (Note 11). Treatment focuses on managing the underlying cause and can include creating an adapt environment, simplifying vocational life, and professional medical and psychological supporter. Those groups who at the beginning of civilization imposed the duplicate “war and peace” and since filled the schoolbooks of the perennial history of conflicts. Take the case of Augustus, godson of Julius Caesar, his successor with sword in hand. After the naval battle of Actium (Note 12), Augustus took over the reins of the new empire (Note 13) and began an extended period of relative peace called Pax Augustea. Julius Caesar in a similar period conquered Gaul. Father and godson have an attitude towards the subjectivities “peace and war”, a different and almost opposite attitude. The dictator seeks war as if to justify the dark side and the desire to occupy power.

3. Conclusion

The apex of our interest is human conflict and war. We have ruled out that it has arisen in humanity for natural reasons, progeny of man must follow one another in the wake of the birth and death rhythm, which ensures the maintenance of the life on the planet. Men are seeking immortality to preserve the memory and culture that with the life-death rhythm is restored with each new generation. In opposition

therefore to the trenchant of War that kills without any possible return. We have therefore excluded the natural character of war and have included it in a malignant human deviation. It will be possible to eliminate it from human experience and bury the hatchet forever?

The document explores the recurring nature of conflict and war throughout history, arguing that such violence often stems from the ambitions and psychological instability of authoritarian leaders and their enablers, rather than the will of the people. It discusses how societal tolerance of aggressive personalities can lead to the rise of dictators, the perpetuation of war, and the distortion of natural human cycles. It be advocated preventive measures, including psychological evaluation and societal intervention, to curtail the influence of violent minorities and protect democratic freedoms. Ultimately, it emphasizes the importance of justice, rehabilitation, and vigilance to prevent the resurgence of extremist groups and the descent into further conflict.

The democratic system gives the guarantee that the government is not in the hands of dictators but of personalities chosen by the people. Unfortunately, the risks being altered by the fragmentation of political parties, the presence of extremist parties that aim for power by legal means but, like fascism in Italy, are dragged to war and destruction. It is necessary to stem this prospect that lead to war. It can be seen from experience that the frequency of crimes and murders provokes a reaction in public opinion and in the daily press. In response, government parties often increase penalties, assuming this reduces crime. This thesis is rejected by evidence, the decline in misdeeds is not observed. Subjects in the grip of fury and irascibility are indeclinable at the thought of punishment for their misdeeds. Be sure that my knowledge of medical themes is not as a specialist, but I have tried examining only the human consequences of hatred and upset individuals that hurt society and above all can be the bearers of conflicts and so wars for the rancorous character of individuals at the top. Recognizing human responsibility in the continuous development of conflicts means creating the premises for a United Nations ban that denies war and disposes of tools to depress it forever.

References

Brendan Brown. (2022). 21st Century Monetary Policy: The Federal Reserve from the Great Inflation to COVID-19 September 2022. *The Quarterly Journal of Austrian Economics*, *25*(2). https://doi.org/10.35297/qjae.010137

Brander Carter, B. (1970). An axisymmetric black hole has only two degrees of freedom. Phys. Rev. Lett., *26*(6), 331-333. https://doi.org/10.1103/PhysRevLett.26.331

Collins, W. J., & Margo, R. A. (2004). Historical perspectives on racial differences in schooling in the United States. *Handbook of the economics of education*, *1*, 1-56. https://doi.org/10.3386/w9770

Cornell Feline. (2014). *Hyperesthesia Syndrome.* Health Center.

Cossiga, G. A. (2018a). The Search for Inflation on a Constant Basis at 2%. *International Journal of Social Sciences*, *7*, 165-181. https://doi.org/10.11648/j.ss.20180704.13

Cossiga, G. A. (2018b). Signals from the World of Economics. The Price Constant and the Democratic Issue. International *Journal of Social and Administrative Sciences*, *3*(1), 1-21. https://doi.org/10.18488/journal.136.2018.31.1.21

Cossiga, G. A. (2022). The Theoretical Bases for Sustainability in Economics. *Social Science and Sustainability Research*, *3*(3). https://doi.org/10.22158/sshsr.v3n3p1

Cossiga, G. A. (2023). The Economic Sustainability and the Good Government. *Social Science Humanities and Sustainability Research*, *3*(4). https://doi.org/10.22158/sshsr.v3n4p1

Cossiga, G. A. (2025). Conflicts may be at turning Point. *Journal of Economics and Business Management Reports*, Scientific Knowledge Group.

Dillaway, H. E., & Byrnes, M. (2009). Reconfiguring the fourth age: Framing the oldest old. *Journal of Aging Studies*, *23*(3), 182-190.

Dozen, J. P., & Atlani-Duault, L. (2616). Colonization, Development, Humanitarian Aid: Towards a Political *Anthrhopology of International Aid*, Ethnology Française, *41*.

Dozon, J. P. (2008). *L'Afrique à Dieu et à Diable* (p. 138). États, ethnies et religions, Paris, Éditions Ellipses.

Fagan, B. M. (2017). *The great warming: Climate change and the rise and fall of civilizations*. Bloomsbury Publishing.

Diamandis, P. H., & Kotler, S. (2014). *Abbondanza*. Il futuro è migliore di quanto pensiate – Codice edizioni.

Gittleman, M., & Wolff, E. N. (2004). Racial wealth disparities: Is the gap closing? *International Review of Applied Economics*, *18*(4), 457-469.

Gordon, A. D. (2016). *The political economy of aggrandizement: The United States and territorial expansion, 1800-1860*. Routledge.

Hume, D. (1751). *An Enquiry Concerning the Principles of Morals. David Hume, Essays Moral, Political, and Literary edited with preliminary dissertations and notes by T.H. Green and T.H. Grose*, 1:1–8. London: Longmans, Green 1907. https://doi.org/10.1093/oseo/instance.00037977

Huntington, S. P. (1996). *The clash of civilizations and the remaking of world order*. Simon & Schuster. International Labor Organization (2021), "COVID-19 and the world of work", Retrieved April 19, 2023, from https://www.ilo.org/wcmsp5/groups/public/---dgreports/---comm/documents/briefingnote/wcms_767028.pdf

Levi Mario Attilio. (1994). *Augusto e il suo tempo*, Ed. Rusconi, Milano.

Jefferson, T. (1787). *Letter to William Stephens Smith*. Founders Online.

Kissinger, H. (2022). *Ordine Mondiale RCS Media Group Printed in Italy*.

Mearsheimer, J. J. (2014). *The tragedy of great power politics*. WW Norton & Company.

Milanović, B., & Lakner, C. (2013). *Global Income Distribution: From the Fall of the Berlin Wall to the Great Recession*. Policy Research Working Paper- World Bank.

Oliver, M. L., & Shapiro, T. M. (2006). *Black wealth/white wealth: A new perspective on racial inequality*. Taylor & Francis.

Philip Matyszak. (2003). *Chronicle of the roman republic: the rulers of ancient Rome from Romulus to Augustus*. Londra & New York, Thames and Hudson.

Milanovich, B. (1998). *Income, Inequality, and Poverty during the Transition from Planned to Market Economy*. World Bank.

Piketty, T. (2013). *Capital in the twenty-first century*. Harvard University Press. https://doi.org/10.4159/9780674369542

Pope Francis. (2014). *Evangelii Gaudium: Apostolic Exhortation on the Proclamation of the Gospel in Today's World*. Vatican Press.

Sen, A. (2009). *The idea of justice*. Harvard University Press. https://doi.org/10.4159/9780674054578

Shapiro, T. M., Meschede, T., & Osoro, S. (2013). *The roots of the widening racial wealth gap: Explaining the Black-white economic divide*. Institute on Assets and Social Policy.

Soroka, S. N., & Wlezien, C. (2010). *Degrees of democracy: Politics, public opinion, and policy*. Cambridge University Press. https://doi.org/10.1017/CBO9780511804908

Smith, A. (1922). *Inquiry into the nature and causes of the wealth of nations*. London, Methuen.

Yogini Vinodbhai Pithiya. (2022). *Education Qualifications: A Necessity for Politicians*. I am in my year of B.B.A., LL.B. from Navrachna University, Vadodara.

Notes

Note 1. Louis XVI de Bourbon (23 August 1754-21 January 1793) was King of France from 1774 to 1792, having inherited the throne from his grandfather Louis XV; from 1 October 1791 he reigned as King of the French until 10 August 1792, the day of his deposition. In fact, he was the last truly absolute ruler by divine right; his powers became those of a constitutional monarch from 1791, although they had been so since October 1789.

Initially loved by the people, he supported the American Revolutionary War, but was unable to fully understand subsequent events at home. In the first years of his reign, Louis was a reformist ruler: he abolished serfdom, corvée, torture and the death penalty for desertion, as well as other taxes imposed on the bourgeoisie and the people in favor of the nobles, who were hostile to these decisions, and attempted to improve the finances and situation of France by appointing ministers such as Jacques Necker, the physiocrat Anne Robert Jacques Turgot, Charles Alexandre de Calonne and the Enlightenment jurist Guillaume-Chrétien de Lamington de Malherbe's, finally convening the Estates-General.

Louis XVI was legally rehabilitated, together with his wife Marie Antoinette, guillotined on 16 October 1793, by his brother Louis XVIII with the Restoration (1815) and with the enactment of the law against regicides which punished with exile the members of the National Convention who had voted for the death sentence (1816).

Note 2. On 12 September 1919 Gabriele D'Annunzio at the head of a column of deserters (almost 3,000 "legionaries") entered Fiume, a city inhabited mainly by Italians but whose fate after the First World War was still uncertain. In the following months, the poet-soldier from Abruzzo will combine the patriotic motivations of his enterprise with revolutionary purposes, global palingetic intentions, baits with separatists and subversives from all over Europe and beyond. The constitutional document of the Italian Regency of Carnaro, the State proclaimed by D'Annunzio on 12 September 1920 in the face of the failed annexation to the Kingdom of Italy, will remain in the annals. The constitution of this city-state was the Carnaro Charter, drawn up by the revolutionary syndicalist Alceste De Ambris, perfected and drafted in a courtly manner by D'Annunzio himself.

Note 3. Protests in the U.S. against the usurping tendencies of the President "President *thinks his power is absolute. But in America we have no kings and we will not surrender to chaos, corruption and cruelty. Our peaceful movement is getting bigger and bigger. "NO KINGS" is not just a slogan; It is the foundation on which our nation was built. Born in the streets, shouted by millions, carried on placards and songs, it resonates from city neighborhoods to country squares, uniting people across the country to fight the dictatorship together. Because this country does not belong to kings, dictators or tyrants. It belongs to us, the people: the people who care, who step up and who fight for dignity, a life we can afford and real opportunities. No thrones. No crowns. No king*".

Note 4. Femicide in Milan, Pamela Genini killed with 24 stab wounds. A 29-year-old woman was killed with 24 stab wounds on the terrace of her home by her 52-year-old partner with whom she had been in a relationship for about a year. "She had decided to leave him," says those who knew the couple well. He would have attempted suicide after stabbing the victim, but it would not be life-threatening. The man was arrested for aggravated murder on the orders of the prosecutor on duty.

Note 5. Article 3 of the Italian Constitution represents one of the fundamental principles on which the legal system of our country is based. It enshrines the principle of equality, both formal and substantive, between all Italian citizens. This constitutional article represents a fundamental point of reference for the protection of the rights and freedoms of every individual, guaranteeing equality before the law and prohibiting all forms of discrimination.

Preamble dela constitution USA: We, the people of the United States, in order to form a more perfect Union, establish justice, insure domestic tranquility, provide for the common defiance, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

On the unwritten English constitution.

- Magna Carta (1215): Considered one of the first documents establishing the rights of citizens against monarchical authority.

- Bill of Rights (1689): It marked the beginning of constitutional monarchy in England, establishing fundamental rights and limiting the powers of the sovereign. In summary, the Constitution of the United

Kingdom is a complex set of laws and practices that have evolved over time, reflecting the country's history and traditions, without the need for a formal constitutional document.

The constitution of Germany has its origins in the German defeat in the Second World War with the consequent fall of National Socialism. In 1945, the Yalta conference had in fact laid the material foundations for the division of Germany into two states. At the time it was promulgated on May 23, 1949, the constitution came into force only in West Germany; it was considered provisional pending German reunification. This is the reason why it was not called "Constitution" (*Verfassung*), but the current name was chosen. At the time of the reunification of Germany, it was decided to maintain the Western constitution: in fact, West Germany proposed itself as the sole heir of the German Reich, while the results of the elections of the DDR, now collapsing, were interpreted as an expression of the desire to rejoin the Federal Republic of Germany as soon as possible, therefore with West Germany.

Note 6. The phrase "post poenam" is Latin and appears in your document in the context of legal and rehabilitative processes. In this context, "post poenam" refers to the period after the punishment (i.e., after a person has served their sentence). The document discusses how, after serving a corrective prison sentence and being recognized as mentally healthy, an individual should have their full rights restored—this is the "post poenam" phase, meaning after the penalty or after the sentence.

Note 7. Raffaele Marianella, the driver killed by the throwing of a large stone by violent ultras after the match between Pistoia and Rieti of the men's A2 series basketball championship, worked for a long time at the Giotto Bus vicchiese Giotto Bus, until the spring of last year. The tragedy happened on Sunday evening, October 19, just before 21.00, on the state road 79, which connects Rieti to Terni. A violent stone-throwing towards the bus of the Pistoia fans, taken after the police had escorted the vehicle out of the city. Raffaele, originally from Rome and living in Florence, is remembered by colleagues of the Mugello bus company, as a correct person, both from a personal and professional point of view, and very positive and cheerful: "we remember him very well.

Note 8. Psychomotor agitation is a state of physical restlessness and mental distress, marked by purposeless movements like pacing or fidgeting, and often accompanied by an inability to relax. It is a symptom of various conditions, including psychiatric disorders like bipolar disorder and schizophrenia, substance use, and neurological issues, and can be a medical emergency requiring professional attention. Treatment focuses on managing the underlying cause and can include creating a calm environment, simplifying tasks, and professional medical and psychological support.

Note 9. In summary: neurological hyperesthesia is a symptom of nervous system dysfunction, often associated with neurological diseases, infections or nerve injuries, and always requires medical evaluation for proper diagnosis and treatment. The link between **hyperesthesia** (hypersensitivity to stimuli, both physical and emotional) and **violence** is complex and involves several neurological and psychological aspects.

1). Neurological hyperesthesia and aggressive behaviors: - Hyperesthesia can be a symptom of dysfunction of the central or peripheral nervous system, often associated with neurological diseases,

infections, trauma or psychiatric disorders. humanitas. - In some psychiatric disorders (such as antisocial personality disorder, schizophrenia, bipolar disorder in the manic phase), emotional hyperactivity and difficulty in regulating impulses can lead to aggressive or violent behavior. Microbiology. - States of psychomotor agitation, characterized by emotional and motor hyperesthesia, can lead to violent behavior, especially if not adequately managed or treated psychiatryonline.

2). Emotional hyperesthesia and emotion regulation: - Emotional hyperesthesia (hypersensitivity to emotional stimuli) can make some people particularly reactive to stressful, frustrated or conflictual situations. Difficulty in emotional regulation is a risk factor for reactive aggression: those who cannot manage intense emotions may respond with anger or violence to stimuli that others would find tolerable. Studies show that low levels of emotional intelligence and self-control are correlated with a higher likelihood of aggressive behavior-tesionline.

3). Social and environmental factors: -Emotional hyperesthesia can be accentuated by traumatic experiences, toxic relationships, substance abuse, or chronic stress, increasing the risk of violent behavior. psicologajessicaferrigno. - Violence is never the result of a single factor, but of a combination of biological vulnerabilities, emotional difficulties and unfavorable social contexts

Note 10. For example, Durkheim, considered the father of the sociology of education, argued that education depended totally on society as society was configured as the moral authority that bound and attracted individuals to itself, in fact he stated “every society considered at a given moment in its development has a system of education that imposes itself on individuals with a generally irresistible force”. This means that, according to Durkhaim and according to this model, culture imposed itself on educational processes, determining this relationship between society and education in terms of dependence. In addition to Durkheim, Marx, Weber, Simmel, Mannheim and Parsons were part of this perspective, who understood education as a dependent variable of society and educational institutions and processes as determined by the social conditions of reference.

Note 11. Symptoms like hallucinations, delusions, and scattered thinking can make it hard to hold a job. People with schizophrenia are six to seven times more likely to be unemployed than those without this condition

Note 12. The Battle of Actium (2 September 31 BC) was a naval battle that ended the civil war between Octavian and Mark Antony, the latter allied with Cleopatra’s Ptolemaic Kingdom of Egypt. The naval battle was won by Octavian’s fleet, skillfully led by Marcus Vipsanius Agrippa, also due to the poor decision of Mark Antony who, while the outcome of the fight was still uncertain, was persuaded by Cleopatra to flee to Egypt with part of the ships.

Note 13. Pax Romana - a long period of peace imposed on the states within the Roman Empire thanks to the seizure of power by Augustus and for this reason also called ***Pax Augustea***.

The expression derives from the fact that Roman rule and its legal system pacified the regions that had suffered from disputes between rival chiefs. During this period, however, Rome fought a number of wars against neighboring states and tribes, especially the Germanic tribes and Parthia. It was an era of relative

tranquility in which Rome suffered neither the great civil wars, such as the perpetual bloodbath of the first century BC, nor serious invasions, such as those of the second Punic war of the previous century. We know that Augustus ordered in 11 B.C. to place a statue in honor of Pax in Rome.